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| TRANSMITTAL FORM  (to be used for all correspondence after initial filing)                                                                          |                                                                                                                                                        | Patent No.                                                                     |                                         | 6,972,186                                                  |                                                                   |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
|                                                                                                                                                     |                                                                                                                                                        | Issued                                                                         |                                         | DECEMBER 6, 2005                                           |                                                                   |  |  |  |
|                                                                                                                                                     |                                                                                                                                                        | First Named Inventor                                                           |                                         | LUC DESNOYERS                                              |                                                                   |  |  |  |
|                                                                                                                                                     |                                                                                                                                                        | Group/Art Unit                                                                 |                                         | 1647                                                       |                                                                   |  |  |  |
|                                                                                                                                                     |                                                                                                                                                        | Examiner Name                                                                  |                                         | LANDSMAN, ROBERT S.                                        |                                                                   |  |  |  |
| Total Number of                                                                                                                                     | Pages in This Submission                                                                                                                               | 16                                                                             | Attorney Docket Number                  | ər                                                         | 39780-2830 P1C58                                                  |  |  |  |
| ENCLOSURES (check all that apply)                                                                                                                   |                                                                                                                                                        |                                                                                |                                         |                                                            |                                                                   |  |  |  |
| Fee Transmitt                                                                                                                                       | tal Form                                                                                                                                               | Copy of A                                                                      | Assignment                              |                                                            | After Allowance Communication to Group                            |  |  |  |
| Fee Atta                                                                                                                                            | ached                                                                                                                                                  | Amendment Under 37 CFR §1.48(b)                                                |                                         | Appeal Communication to Board of Appeals and Interferences |                                                                   |  |  |  |
| Amendment /                                                                                                                                         | Response                                                                                                                                               | Licensing-related Papers [                                                     |                                         |                                                            | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |  |  |  |
| After Fin                                                                                                                                           |                                                                                                                                                        | Petition Routing Slip (PTO/SB/69) and Accompanying Petition                    |                                         |                                                            | Proprietary Information                                           |  |  |  |
| Version V<br>Changes                                                                                                                                | With Markings Showing                                                                                                                                  | PETITION UNDER 37 C.F.R. §1.324                                                |                                         |                                                            | Status Letter                                                     |  |  |  |
| Affidavits                                                                                                                                          | s/declaration(s)                                                                                                                                       | Power of Evaluation                                                            | Attorney, by Assignee to                |                                                            | Additional Enclosure(s)                                           |  |  |  |
| Extension of T                                                                                                                                      | ime Request                                                                                                                                            | Exclusion of Inventor Under 37 C.F.R.<br>§3.71 With Revocation of Prior Powers |                                         |                                                            | Additional Enclosure(s) (Please Identify Below):                  |  |  |  |
| Information Dis                                                                                                                                     | sclosure Statement                                                                                                                                     | 1                                                                              |                                         | 37                                                         | Under 37 C.F.R. §                                                 |  |  |  |
| <b></b>                                                                                                                                             | of Priority Document(s)                                                                                                                                | STATEMENT OF OMITTED INVENTOR UNDER 37 C.F.R. §1.324(b)(1)                     |                                         | R                                                          | Certificate of Correction Form PTO/SB/44 (in triplicate)          |  |  |  |
| Response to Missing Parts/ Incomplete Application                                                                                                   |                                                                                                                                                        | STATEMENT OF CURRENTLY NAMED INVENTORS UNDER 37 C.F.R.                         |                                         | D                                                          |                                                                   |  |  |  |
| Response to Missing                                                                                                                                 |                                                                                                                                                        | §1.324(b)(2) (DESNOYERS; GODDARD;<br>GODOWSKI; GURNEY; WATANABE;               |                                         | D;                                                         |                                                                   |  |  |  |
| Parts under 37 CFR (WOOD) 1.52 or 1.53                                                                                                              |                                                                                                                                                        |                                                                                | , , , , , , , , , , , , , , , , , , , , |                                                            |                                                                   |  |  |  |
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| P1C58.                                                                                                                                              |                                                                                                                                                        |                                                                                |                                         |                                                            |                                                                   |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT Firm or HELLER EHRMAN LLP PANPAN GAO (Reg. No. 43 626)                                                    |                                                                                                                                                        |                                                                                |                                         |                                                            |                                                                   |  |  |  |
| Individual name                                                                                                                                     | HELLER EHRMAN LLP PANPAN GAO (Reg. No. 43,626)  275 Middlefield Road, Menlo Park, California 94025 Telephone: (650) 324-7000 Facsimile: (650) 324-0638 |                                                                                |                                         |                                                            |                                                                   |  |  |  |
| Signature                                                                                                                                           |                                                                                                                                                        |                                                                                |                                         |                                                            |                                                                   |  |  |  |
| Date                                                                                                                                                | SEPTEMBER 26, 2007                                                                                                                                     |                                                                                | Customer Number:                        | 35489                                                      |                                                                   |  |  |  |

**FILED VIA EFS ON SEPTEMBER 26, 2007** 

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